CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

ELECTION COMMISSION

1. DATE OF REPORT	2.a. NAME OF (CANDIDATE O	R COMMITTEE	2003 MAY	12 PM 1:41		
04-30-03	10	hn C.	lurne	,			
2.b. IF COMMITTEE, NAME OF CANDIDATE						_	
				March	18, 200	3	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route POB 934	City		State	Zip Code	Phone		
	Doltewa	2	Th	37363	423 238	-5829	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone		
5631 Misty Valley Dr	Ool tewa	L	gw.	37363	423 396	-3632	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)							
City Commissioner (Collegedule) Henry S. Holt 7. CATEGORY OR REPORT (Check one)							
7. CATEGORY OR REPORT (Check one)							
PRE-PRIMARY DOST-PRIMARY	PRE-GENERAL	☐ POST	-GENERAL	SUPPLEMEN	TAL AMENDE	ED []	
8.a. BEGINNING DATE OF REPORTING PERIO	D	8.b. ENDIN	G DATE OF RE	PORTING PERIO)		
03-09-03			04-01-	03			
9. (Check one)							
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)							
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Compared #-30-03 Compared #-30-							
signature of candidate	\$_30-03 date	7	Signature	of political treasure	et 04-	36-03 ale	
11. SWORN TO AND SUBSCRIBED BEFORE N	ME IN THE	SV	VORN TO AND	SUBSCRIBED BE	FORE ME IN THE		
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THIS 30 STATE OF 20 03			THIS DAY OF DELL 20 03				
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I TUBLICAD I	23		電七	ATT	0003		
Toale commission expres	~		T.	date comprission	expires		
DANGE R			Marie L	CO WAR			
TON OO WHITH			m	Minimum Notary Se	al		
12. SUMMARY							
a. BALANCE ON HAND LAST REPORT				\$ 24.92	-10.		
b. TOTAL RECEIPTS THIS PERIOD				\$ 25.00	- Kefund of	charges	
c. TOTAL DISBURSEMENTS THIS PERIOD Ponation to Veterans Hemorial \$ 49.92							
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)	ra	-~		\$ -0-		
e. TOTAL LOANS OUTSTANDING			*************************		\$0-		
f. TOTAL OBLIGATIONS OUTSTANDING					so		